

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: March 7, 2023

COMMISSIONERS COURT

Meeting Date: March 13, 2023

MAR 13 2023

Submitted By: Rexann Knowles

Approved

Department/Office: County Judge

Signature of Director/Official: _____

Agenda Title:

Consideration of Quote from Jeff England Motor Company for a Bed Cover, Grill Guard and Labor for a 2023 Ford F150 in the amount of \$2,436.19 to be paid using ARPA funds.

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Additional equipment needed for Medical Examiner's vehicle that was approved to purchase with ARPA funds in Commissioners Court on November 14, 2022

(May attach additional sheets if necessary)

Person to Present: Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: Consent (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____



| SOLD TO | SHIPPED TO |
|--|------------|
| JOHNSON COUNTY MEDICAL EXAMINE 427 W CHAMBERS CLEBURNE, TX 76033 817-558-2245 | |

RETURN POLICY: No returns on electrical or special order items. A restocking charge will be applied on all merchandise returned for credit. No returns after 15 days.

DISCLAIMER OF WARRANTIES: All warranties on the products sold hereby are those made by the manufacturer. The seller, JEFF ENGLAND, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and JEFF ENGLAND, neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. Any limitation contained herein does not apply where prohibited by law.

| YOUR PURCHASE ORDER | TERMS | INVOICE DATE | INVOICE NUMBER / PG. | | | |
|---|-----------------------------------|-------------------|----------------------|-----------------------|------------|----------------|
| | Payment Due Upon Receipt | 02/28/23 | Q000231727 1 | | | |
| SHIP VIA | | SALESPERSONS NAME | | | | |
| UPS | | DOUG GIDDENS | | | | |
| QTY. | DESCRIPTION | SOURCE | LIST | NET | AMOUNT | |
| 1 | UNDRUC2206 : SE BED COVER | *SPORD | 1209.91 | 1169.58 | 1169.58 | |
| 1 | RANCGGF21HBL1 : LEGEND GRILLE GUA | *1 | 887.61 | 887.61 | 887.61 | |
| 1 | LABOR : LABOR 2023 Ford F150 | EP | 379.00 | 379.00 | 379.00 | |
| | | | | | 2436.19 | |
| DATE PRINTED | 02/28/23 | TIME | 15:24:00 | SERVICES OR EQUIPMENT | | |
| PARTS DEPARTMENT HOURS 8:00 a.m. to 6:00 p.m. Mon - Fri 8:00 a.m. to 2:00 p.m. Sat <h1 style="margin: 0;">Thank You!</h1> | | | | SHIPPING | | |
| | | | | C.O.D. CHARGE | | |
| | | | | SALES TAX OR TAX I.D. | XXXXXX6789 | .00 |
| | | | | DEPOSIT ON CONTRACT | | |
| | | | | TOTAL | | 2436.19 |
| NO RETURN ON ELECTRICAL OR SAFETY ITEMS OR SPECIAL ORDERS. | | | | | | |
| X | | | | | | |